



**ADVISORY BOARD TRAINING**

Name: \_\_\_\_\_  
(last name, first name and middle initial)

Phone #: \_\_\_\_\_

County Board: \_\_\_\_\_  
(of which you are a member of)

Date/Time: \_\_\_\_\_  
(date/time (morning/midday/evening – see memo)  
morning: 8:30 a.m. – 10:00 a.m.  
midday: 12:00 p.m. – 1:30 p.m.

Location: \_\_\_\_\_  
North Miami Beach (NMB) McDonald Center is **McDonald Center**, 17051 NE  
19 AVE, NMB, FL 33162  
  
Palmetto Golf Course (PGC) - **Community Room**, 9300 SW 152 Street  
Miami, FL 305-235-1069  
  
Commission on Ethics (COE) **Conference Room** is 19 West Flagler, Biscayne  
Building, 2nd Floor, Suite 220

To R.S.V.P., please fax the completed form to us at (305) 579-0273 or contact our office  
at (305) 350-0630.